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| Sec. 2   |                          |  |                          |                                     |                | Washington, D.0 |
|--|--------------------------|--|--------------------------|-------------------------------------|----------------|-----------------|
| U.S. APPLICATION NO.                           |                          | FIRST NAMED  | APPLICANT                |                                     | ATTY.          | DOCKET NO.      |
| 09/830704                                      |                          | SATO   |                          | T                                   | 298            | 98/36985        |
|  |                          |  |                          | INTERNATIONAL APPLICATION NO.       |                | ATTON NO.       |
| MARSHALL, O TOOLE, GERSTEIN, MURRAY & BO       |                          |  |                          | PCT/JP00/05848                      |                |                 |
| 6300 SEARS TOWER 233 SOUTH WACKER DRIVE        |                          |  |                          |                                     |                |                 |
| CHICAGO, IL 60606 6402                         |                          |  |                          | 1.A. FILING DA                      | TE             | PRIORITY DATE   |
|  |                          |  |                          | 30 AUG (                            | )0             | 30 AUG 99       |
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| Nome   |                          |  |                          | DATE MAI                            |                | <b>SEP 200</b>  |
| NOTIFIC  |                          | F ACCEPTANCE OF AP   |                          |                                     | 35 U.S.C       | . 371           |
|  |                          | AND 37 CFR 1.49  | 4 OK 1.4                 |                                     |                | •               |
| 1. The applicant is h                          | ereby advise             | d that the United States Patent                                  | and Trade                | mark Office in its                  | conscitu o     | ه [ م           |
|  |                          | ), an Elected Office (37 C                                       |                          | •                                   |                | 1 1             |
|  |                          | he requirements of 35 U.S.C.                                     |                          |                                     |                |                 |
| examination in the U                           | nited States I           | atent and Trademark Office.                                      | 3/1, and 1               | S ACCEPTED (                        | r nauonai j    | patentaomity    |
| 7  | -                        | ·  |                          |                                     |                |                 |
| 2. The United State                            | s Application            | Number assigned to the application                               | cation is sh             | hown above and the                  | ie relevant    | dates are:      |
|  | 6 AUG 01                 |  | į.                       | 6 AUG 01                            |                |                 |
| 1 / 4 / 1                                      | TE OF RECI               |  | DAT                      | E OF RECEIPT                        | OF ALL         | - T             |
| 35 U.S.C. 371(c)                               | )(1), (c)(2) a           | nd (c)(4) REQUIREMENTS   | 35 U.S                   | S.C. 371 REQUIF                     | <b>LEMENTS</b> |                 |
| application will be ex.  4. The following item | amined in tu             | xamination under 35 U.S.C. 3<br>m.                               | 71(f) was                | received on 2                       | 6 APR 01       | and the         |
| U.S. Basic N                                   |                          |  |                          |                                     |                |                 |
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| = 0.1  |                          | ional application into English.                                  |                          |                                     |                |                 |
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|  |                          | ary Examination Report in En                                     |                          |                                     |                |                 |
|  |                          | e International Preliminary Ex                                   |                          |                                     | ·•             |                 |
|  |                          | Annexes to the IPER into Eng                                     |                          | Report (II Lit).                    | •              |                 |
| لنا  |                          | not been entered.  | ,                        |                                     |                |                 |
| Preliminary a                                  |                          | J ;  | ı                        |                                     |                |                 |
| Information D                                  |                          |  |                          | _<br>I                              |                |                 |
| Assignment d                                   |                          |  |                          |                                     |                |                 |
| Power of Atto                                  | mey and/or               | Change of Address.   |                          |                                     |                |                 |
| Substitute spec                                | cification file          | d  | _•                       |                                     |                |                 |
| Indication of S                                | -                        | Status.  |                          |                                     |                |                 |
| Priority Docum                                 |                          |  |                          |                                     |                |                 |
|  | iternational S           | earch Report X and copies of                                     | f the refer              | ences cited thereis                 | n.             |                 |
| Other:   |                          |  |                          |                                     |                |                 |
| Applicant is reminded the address given in the | that any come heading an | munication to the United State<br>d include the U.S. application | s Patent an<br>no. shown | nd Trademark Off<br>above (37 CFR 1 | ice must be    | e mailed to     |
|  |                          |  | Та                       | mala D. Holla                       | nd             |                 |
|  | •                        | ;  | relephone:               | 703-305-5493                        |                |                 |

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